

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DISTRICT RAMRUDRA CM SOE CHAS,BOKARO
2	AFFILIATION NO.(IF APPLICABLE)	3420106
3	SCHOOL CODE (IF APPLICABLE)	68056
4	COMPLETE ADDRESS WITH PIN CODE	POST- YODHADIH MORE , P.S- CHAS, BOKARO, JHARKHAND - 827013
5	PRINCIPAL NAME	DR. SANTOSH KUMAR
6	PRINCIPAL QUALIFICATION	MA , B.Ed, P.hD
7	SCHOOL EMAIL ID	soeramrudrabokaro@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7903674608

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jepc.jharkhand.gov.in/sW?udise=20130327101">https://jepc.jharkhand.gov.in/sW?udise=20130327101</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SANTOSH KUMAR
2	TOTAL NO. OF TEACHERS	31
	PGT	11
	TGT	20
	PRT	3
3	TEACHERS SECTION RATIO	3
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	602	572	95	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	461	451	98	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16.50
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 27
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 25
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1H0q7GRpMxDuiglVeiw_ymzldwnfJEPGI/view?usp=drivesdk">https://drive.google.com/file/d/1H0q7GRpMxDuiglVeiw_ymzldwnfJEPGI/view?usp=drivesdk</a>